

# DELMARVA PAINT HORSE CLUB

November 13, 2010

The DPHC/Directors meeting was held at First State Crane's conference room in Harrington, DE. The following was present: Heather Mounts, Judy Hayden, Butch, Karen and Kim Westcott, Cindy Harris, Jamee Elliott, Jane Greisa, Ron Yoder and Stephanie Hearn.

Kim Westcott called the meeting to order at 7:29 pm.

The previous minutes were accepted.

Treasurer's report was accepted.

## **Bills:**

Jane had a bill for \$34.97 for lead line awards and \$2,071.98 for banquet awards.

Heather made a motion to pay the bills and Ron seconded. The motion was passed.

## **Correspondence:**

Judy received a letter from the Delaware Equine Council requesting the Club advertise in their book for 2011. Stephanie made a motion for the Club to provide a ¼ page ad (business card size). Heather seconded and the motion was passed. Jamee volunteered to design the ad for the Club.

## **Committee Reports:**

### **Show:**

Butch received the APHA Journal and stated APHA approved classes that could be added to the show bills for 2011. They include Walk Trot and Green classes added to the Amateur division. For more information check the APHA website on the added classes. This discussion to possibly add the classes will continue at the next meeting.

### **Eastern Shore Show:**

Jamee stated there is no meeting for December and the next meeting will be January 15<sup>th</sup>.

### **Membership:**

Jane stated she received five (5) membership renewals.

### **Futurity:**

Cindy is looking for any suggestions to get the entries for our 2011 Futurity show higher.

### **Scholarship:**

No report.

### **Advertising/Fundraising:**

Karen stated if anyone purchases Nutrina feed, please save the proof of purchase and brings them to the shows. Also anyone who purchases Southern States feed, please save those as well. By turning these in, it supports the Club.

**Banquet:**

Jane stated she has all the awards. She is requesting an urgent reply for attendance since the banquet is January 9<sup>th</sup> from noon to 5 pm.

**Newsletter:**

Jamee stated the next newsletter will go out in March.

**Community Service:**

Butch stated the Club could possibly do a fundraiser to support the Home of the Brave, which supports displaced veterans. He will contact Dave to get more information.

**Junior Club:**

Butch stated something needs to be done to bring up members. Stephanie volunteered to assist in doing so.

**Old Business:**

Cindy stated the web site is coming along well. She would like to have some pictures of past and/or present shows to promote the Club's shows be posted on the web site. Please contact her via email with any photos or suggestions for the web site.

**New Business:**

The next meeting will be January 10<sup>th</sup> at 7:30 pm at First State Crane.

The meeting was adjourned at 8:26 pm.

Respectfully submitted,

Heather Mounts  
Secretary